# Mandatory Public Disclosure

A : GENERAL INFORMATION :			
SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	LaxmiNarayan Public School	
2	AFFILIATION NO.(IF APPLICABLE)	1530196	
3	SCHOOL CODE (IF APPLICABLE)	15405	
4	COMPLETE ADDRESS WITH PIN CODE	LAXMI NARAYAN PUBLIC SCHOOL, AT-SAHADA, SABRANG, BHADRAK, - 756123	
5	PRINCIPAL NAME	Sri Sarat Chandra Sahoo	
6	PRINCIPAL QUALIFICATION	M A LLB	
7	SCHOOL EMAIL ID	laxminarayanbdk@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8093675468	

#### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.lnpschool.org/pdf/Affiliation_extension_CBSE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.lnpschool.org/pdf/Society_registration_certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.lnpschool.org/pdf/NOC_certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.lnpschool.org/pdf/Recognition_certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.lnpschool.org/pdf/Building_safety_certificate.pdf
б	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.lnpschool.org/pdf/Fire_safety_certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.lnpschool.org/pdf/Sanitary_certificate.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://www.lnpschool.org/pdf/Fee_structure_2021-22.pdf	

2	ANNUAL ACADEMIC CALANDER	http://www.lnpschool.org/academic_calender_21-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.lnpschool.org/pdf/Managing_committee_members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.lnpschool.org/pdf/PTA_members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.lnpschool.org/pdf/Results_of_last_three_years.pdf

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sarat Chandra Sahoo

6/9/2021

2	TOTAL NO. OF TEACHERS	18
	PGT	3
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Kiran Kumar Bal

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	20	20	100	Cent Percent

#### **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7243.8	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	18 & 786	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 195	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	6	
6	NO. OF BOYS TOILETS	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://studio.youtube.com/video/cLQI7fe26N8/edit	